

| Kursdaten Überbetriebliche Kurse Netzelektriker/in EFZ & VSE, Aktualisiert; 01.07.2025/tar |               |                                                                    |              |               |        |        |        |                                               |      |              |                 |                 |    |             |                                                          |        |             |                |                |                |                   |                                                         |                |                |    |       |        | 2. Semester 2025 |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------|--------------|---------------|--------|--------|--------|-----------------------------------------------|------|--------------|-----------------|-----------------|----|-------------|----------------------------------------------------------|--------|-------------|----------------|----------------|----------------|-------------------|---------------------------------------------------------|----------------|----------------|----|-------|--------|------------------|--|--|--|--|--|--|--|
| Kalenderwoche                                                                              |               | 27                                                                 | 28           | 29            | 30     | 31     | 32     | 33                                            | 34   | 35           | 36              | 37              | 38 | 39          | 40                                                       | 41     | 42          | 43             | 44             | 45             | 46                | 47                                                      | 48             | 49             | 50 | 51    | 52     |                  |  |  |  |  |  |  |  |
|                                                                                            | Lehrjahr 1    |                                                                    |              |               |        |        |        |                                               |      | 1 GEN & 2 EN |                 |                 |    |             |                                                          |        |             |                |                |                |                   |                                                         |                |                |    |       |        |                  |  |  |  |  |  |  |  |
|                                                                                            | Lehrjahr '2   |                                                                    |              |               |        |        |        |                                               |      |              |                 |                 |    |             |                                                          |        |             |                |                |                |                   |                                                         |                |                |    |       |        |                  |  |  |  |  |  |  |  |
|                                                                                            | Lehrjahr '3   |                                                                    |              |               |        |        |        |                                               |      |              |                 |                 |    |             |                                                          |        |             |                |                |                | EN 8, EN 9, EN 10 |                                                         |                |                |    |       |        |                  |  |  |  |  |  |  |  |
| Kallnach                                                                                   | 1             |                                                                    |              |               |        |        |        |                                               |      |              |                 |                 |    |             |                                                          |        |             |                |                |                |                   |                                                         |                |                |    |       |        |                  |  |  |  |  |  |  |  |
|                                                                                            | 2             |                                                                    |              |               |        |        |        |                                               |      |              |                 |                 |    |             |                                                          |        |             |                |                |                |                   |                                                         |                |                |    |       |        |                  |  |  |  |  |  |  |  |
|                                                                                            | 3             |                                                                    |              |               |        |        |        |                                               |      |              |                 |                 |    |             |                                                          |        |             |                |                |                | TEL 3             | TEL 3                                                   | TEL 3          |                |    |       |        |                  |  |  |  |  |  |  |  |
| Kalenderwoche                                                                              |               | 27                                                                 | 28           | 29            | 30     | 31     | 32     | 33                                            | 34   | 35           | 36              | 37              | 38 | 39          | 40                                                       | 41     | 42          | 43             | 44             | 45             | 46                | 47                                                      | 48             | 49             | 50 | 51    | 52     |                  |  |  |  |  |  |  |  |
| Chur                                                                                       | Lehrjahr      |                                                                    |              |               |        |        |        |                                               |      |              |                 |                 |    |             |                                                          |        |             |                |                |                |                   |                                                         |                |                |    |       |        |                  |  |  |  |  |  |  |  |
|                                                                                            | 1             |                                                                    |              |               |        |        |        |                                               |      |              | Kurs 1<br>GEN A | Kurs 1<br>GEN B |    |             |                                                          |        |             | Kurs 2<br>EN A | Kurs 2<br>EN B |                |                   |                                                         |                |                |    |       |        |                  |  |  |  |  |  |  |  |
|                                                                                            | 2             |                                                                    |              |               |        |        |        |                                               |      |              |                 |                 |    |             |                                                          |        |             |                |                |                |                   |                                                         |                |                |    |       |        |                  |  |  |  |  |  |  |  |
|                                                                                            | 3             |                                                                    |              |               |        |        |        |                                               |      |              |                 |                 |    |             |                                                          |        |             |                |                | Kurs 8<br>EN A | Kurs 8<br>EN B    |                                                         | Kurs 9<br>EN A | Kurs 9<br>EN B |    |       |        |                  |  |  |  |  |  |  |  |
|                                                                                            |               |                                                                    |              |               |        |        |        |                                               |      |              |                 |                 |    | VK BP OST 1 | AS/GS                                                    |        | VK BP OST 2 |                |                |                |                   | VSE 1                                                   |                |                |    | VSE 2 |        |                  |  |  |  |  |  |  |  |
|                                                                                            |               | Ferien                                                             | Ferien       | Ferien        | Ferien | Ferien | Ferien |                                               |      |              |                 |                 |    |             |                                                          | Ferien | Ferien      |                |                |                |                   |                                                         |                |                |    |       | Ferien |                  |  |  |  |  |  |  |  |
| Planungsgrundlage Überbetriebliche Kurse Netzelektriker/in EFZ                             |               |                                                                    |              |               |        |        |        |                                               |      |              |                 |                 |    |             |                                                          |        |             |                |                |                |                   |                                                         |                |                |    |       |        |                  |  |  |  |  |  |  |  |
| 1. Ausbildungsjahr                                                                         | Kurs 1<br>GEN | Kurs 2<br>EN                                                       | Kurs 3<br>EN | Kurs 4<br>GEN |        |        |        |                                               | TEL1 | FL1          |                 |                 |    |             |                                                          |        |             |                |                |                |                   |                                                         |                |                |    |       |        |                  |  |  |  |  |  |  |  |
| 2. Ausbildungsjahr                                                                         | Kurs 5<br>EN  | Kurs 6<br>EN                                                       | Kurs 7<br>EN |               |        |        | EN1    | EN2                                           | TEL2 | FL2          | FL3             |                 |    |             |                                                          |        |             |                |                |                |                   |                                                         |                |                |    |       |        |                  |  |  |  |  |  |  |  |
| 3. Ausbildungsjahr                                                                         | ÜK 8 EN       | ÜK 9 EN                                                            | ÜK 10 EN     |               |        |        | EN3    |                                               | TEL3 | FL4          |                 |                 |    |             |                                                          |        |             |                |                |                |                   |                                                         |                |                |    |       |        |                  |  |  |  |  |  |  |  |
| Allgemein                                                                                  | RES           | Reservetage ÜK NE                                                  |              |               |        |        | Ferien | Schulferien der zugehörigen Berufsfachschulen |      |              |                 |                 |    | VSE 1       | Modul 1 Leitender Monteur, Di & Mi, 18/19. November 2025 |        |             |                |                |                | VSE 2             | Modul 2 Leitender Monteur, Mo, Di & Mi, 08/10. Dez.2025 |                |                |    |       |        |                  |  |  |  |  |  |  |  |
|                                                                                            | AS/GS         | VSE AS/Elektro Grundkurs Di, Mi & Do, 16./17. & 18. September 2025 |              |               |        |        |        |                                               |      |              |                 |                 |    |             |                                                          |        |             |                |                |                |                   |                                                         |                |                |    |       |        |                  |  |  |  |  |  |  |  |
|                                                                                            | VSE           | VSE VK BP Ost W 39, 42,                                            |              |               |        |        |        |                                               |      |              |                 |                 |    |             |                                                          |        |             |                |                |                |                   |                                                         |                |                |    |       |        |                  |  |  |  |  |  |  |  |